

STATE OF SOUTH CAROLINA,
County of GREENVILLE

APR 8 2 53 PM 1959

KNOW ALL MEN BY THESE PRESENTS That ^{Only} RUTH P. ZIVKOVIC
H.M.C.

in the State aforesaid,

in consideration of the sum of One Dollar (\$1.00) and the assumption of the mortgage indebtedness recited below-----~~XXXXXX~~
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

ERNEST A. PLUMMER and MARTHA W. PLUMMER

All that certain piece, parcel or lot of land, situate, lying and being in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 61 of Augusta Acres, Property of Marsmen, Inc., on a plat recorded in the R.M.C. Office for Greenville County in Plat Book "S" at page 201, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the East side of Meadors Avenue, joint corner of Lots Nos. 60 and 61, and running thence with the line of Lot No. 60, N. 69-42 E. 200 feet to an iron pin; thence with the rear line of Lot No. 69, S. 20-18 E. 100 feet to an iron pin, joint corner of Lots Nos. 61 and 62; thence with the line of Lot No. 62, S. 69-42 W. 200 feet to an iron pin on the East side of Meadors Avenue; thence with Meadors Avenue, N. 20-18 W. 100 feet to an iron pin, the beginning corner.

This is the identical property conveyed to the grantor herein by deed of Margaret Carnevale dated August 17, 1956, and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 559 at page 337.

The grantees herein assume and agree to pay the balance due on that certain mortgage given by the grantor herein to Carolina Federal Savings and Loan Association, dated August 17, 1956 in the original amount of \$10,900.00, recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 688 at page 201.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of April in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of
Joanne H. Brothers
Fred D. H. Jr.
Ruth P. Zivkovic (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Joanne H. Brothers
County of GREENVILLE } and made oath that She saw the within named grantor(s) sign, seal and as her act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this 8th day of April, A. D. 19 59.
Fred D. H. Jr. (Seal) } *Joanne H. Brothers*
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER
County of } I, NOT NECESSARY, GRANTOR A WOMAN

do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina